



Welcome to the Survey of Cape Town 2010

The value of Cape Town 2010 comes, in part, from the unique perspective of each participant joining together to form a global parliament of leaders on world evangelization. This survey asks for your own personal views and perceptions about issues facing evangelical Christianity, both in your country and around the world. Your participation in this survey is important in order to provide an accurate picture of what evangelical Christian leaders around the world think about these issues.

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Please write your user name for the Congress here: (This number allows us to make sure that if you have already completed the survey we do not ask for your help on this again. Your responses will be confidential and your name will never be linked to your responses. You may fax completed questionnaires to +1-202-293-4757.) Q1. How would you evaluate the current state of evangelical Christianity in your country on a scale from 0 to 10 where 10 represents the best possible situation and 0 represents the worst possible situation? (Please answer this question and others referring to "in your country" based on the country you are representing at the Congress.)										
Worst 0	1	2	3	4	5	6	7	8	9	Best 10
O	0	O	0	O	O	0	O	O	0	O
Q2. Using the your courepresent. Worst 0	intry? (S	Scale froi	m 0 to	10 where						RS AGO in ation and 0 Best 10
<u>0</u>	O	0	•	0	<u> </u>	O	0	0	0	Q
Q3. Just your best guess, where would you say evangelical Christianity will be FIVE YEARS FROM NOW in your country? (Scale from 0 to 10 where the 10 represents the best possible situation and 0 represents the worst possible situation)										
0	1	2	3	4	5	6	7	8	9	10
Q4. Do you b of evange O Yes, defini O Yes, probat O No, probat O No, definite	elical Cho tely will ably will oly will no	ristianity t					significal	Ontri	o bution to	o the cause
<u> </u>	٠٠٠ ٠٠٠١١ ١١٠	•								





			gress Mission s	statement is the		
Vorld am edonism						
do you think it i	s to evangelize a	among the follow	ving groups in y	our country		
Top priority	Very important, but lower priority	Somewhat important	Not too important	Not applicable in my country		
0	•	•	•	•		
O	0	•	•	0		
O	O	O	•	•		
O	•	•	•	•		
O	•	•	0	•		
O	•	•	•	•		
O	0	•	•	0		
 Q7. Which of these do you consider more effective in promoting Christianity today? O Sending missionaries to other countries O Empowering local missionaries 						
		ions, meaning th	ose lasting a fe	ew weeks or		
ble						
	of Our World Global Christiani Vorld am edonism the New Atheism do you think it is Top priority O O do you consider aries to other could al missionaries lo you consider moting Christian	of Our World Global Christianity Vorld am edonism the New Atheism do you think it is to evangelize a Very important, but lower priority O O O O O O O O O O O O O O O O O O	of Our World Global Christianity Vorld am edonism I the New Atheism Top priority Output Top priority Top priority Output Output Top priority Output O	of Our World Global Christianity Vorld am Adonism If the New Atheism do you think it is to evangelize among the following groups in your sold in the New Atheism Top priority Very important, but lower priority Priority Output Output		





Q9. Do you think efforts to promote Christian individual hearts or more on reforming so			should fo	cus more	on changing
O Focus more on changing individual hearts O Focus more on reforming social institutions					
Q10. How would you rate Christian schools in	n your coui	ntry today	at each	of the fol	llowing?
	Excellent	Good	Only fair	Poor	Not applicable in my country
Providing a high quality academic education in subjects like reading, writing and arithmetic	O	0	O	O)
Nurturing children in the Christian faith	O	•	O	O	O
Thinking about global Christianity					
Q11. Do you think evangelical Christian lead much, too little, or about the right amou					
O Too much influence					
O Too little influence					
About the right amount of influence					
Q12. Do you think evangelical Christian lead too little, or about the right amount of it					
O Too much influence					
O Too little influence					
O About the right amount of influence					
Q13. How much financial support do evan Europe) provide for global Christianity?		ristians in	n the We	est (that	is the U.S. and
O More than their fair share					
O Less than their fair share					
O About their fair share					
Q14. How much financial support do evan provide for global Christianity?	gelical Chr	istians ir	Africa,	Asia and	d Latin America
O More than their fair share					
O Less than their fair share					
O About their fair share					





Thinking about your country...

- Q15. At the present time, do you think evangelical Christians are increasing their influence on life in your country or losing their influence?
- O Increasing their influence
- O Losing their influence

Q16. How much of a threat, if any, does each of these pose to evangelical Christianity in your country today?

	Major threat	Minor threat	Not a threat
Influence of Islam	•	•	•
Influence of Secularism	•	O	•
Influence of Catholicism	•	O	O
Sex and violence in popular culture	O	O	O
Government restrictions on religion	O	O	•
Too much emphasis on consumerism and material goods	O	O	•
Theological divisions among evangelicals	O	O	•
Evangelical leaders violating sexual morals in their personal relationships	•	O	•
Evangelical leaders leading a lavish lifestyle	•	•	•





Q17. In your view, how important is each of the following for being a good evangelical Christian?

	Essential	Important, but not essential	Not too important	Not at all important
Working to help the poor and needy	O	O	O	O
Taking a public stand on social and political issues when they conflict with moral and biblical principles	O	•	O	O
Working to protect the natural environment	O	O	O	O
Taking a public stand on social and political issues that could limit the freedom of evangelicals to practice their faith	•	O	O	O
Working to lead others to Christ	O	•	O	O
Following the teachings of Christ in one's personal and family life	O	O	O	O
Tithing	•	•	O	O





Q18. Do you think each of the following is compatible with being a good evangelical Christian, or not?

	Compatible with being a good evangelical Christian	Not compatible with being a good evangelical Christian
Believing that miracles can take place today	O	O
Believing in divine healing	O	O
Speaking in tongues	O	O
Believing in astrology	O	O
Engaging in yoga as a spiritual practice	•	O
Believing in reincarnation, that people will be re-born in this world again and again	0	O
Believing that Jesus Christ is NOT the only path to salvation	O	O
Consuming alcohol	0	O

Q19. How favorable or unfavorable is your overall opinion of the following groups?

	Very Favorable	Mostly Favorable	Mostly UNfavorable	Very UNfavorable	Don't know enough to rate
Catholics	O	•	•	•	•
Jews	O	•	O	O	O
Muslims	O	•	O	O	O
Pentecostal Christians	O	O	•	O	0
Atheists, that is people who don't believe in God	O	•	O	O	O
Hindus	O	•	O	O	O
Orthodox Christians	•	•	O	O	O
Buddhists	O	•	O	•	O





Q20. How much would you say you know about Islam and its practices?
O A great deal
O Some
O Not too much
O Nothing at all
Q21. From what you know, do you think that Islam and Christianity have a lot in common, or do you think that Islam and Christianity are very different?
O Islam and Christianity have a lot in common ── Answer Q21b—
O Islam and Christianity are very different Skip to Q22
Q21b. Which of these is the MAIN reason you think Islam and Christianity have a lot in common?
O Islam and Christianity share a common scriptural tradition
O Muslims and Christians share a piety and commitment to their faith
O Muslims and Christians ultimately worship the same God
O Islam and Christianity share many moral teachings
O Something else (please specify)
Q22. Which religion do you think is attracting more converts in your country today?
O Islam
O Christianity
Q23. Turning to events in the world today, in the dispute between Israel and the Palestinians, which side do you sympathize with more, Israel or the Palestinians?
O Israel
O The Palestinians
O Both equally
O Neither



O Not too often

O Never



Q24. Do you feel each of these groups is generally friendly toward evangelical Christians in your country, neutral toward evangelical Christians or unfriendly toward evangelical Christians in your country?

	Friendly toward evangelical Christians	Neutral toward evangelical Christians	Unfriendly toward evangelical Christians	Not applicable in my country	
Catholics	O	O	O	O	
Orthodox Christians	O	O	O	•	
Jews	•	•	O	•	
Muslims	•	O	O	0	
Pentecostal Christians	•	O	0	•	
Those who are not religious	•	O	0	•	
Buddhists	•	O	0	O	
Hindus	•	•	O	•	
 Q25. Is conflict between religious groups a very big problem, a moderately big problem, a small problem or not a problem at all in your country? O Very big problem O Moderately big problem O Small problem O Not a problem at all 					
Q26. How often, if ever, are evangelical Christians treated unfairly by the government in your country?					
Very oftenSomewhat often					





Q27. In your country, how often, if ever, do you think evangelical Christians are discriminated against because of their religion when they do the following?

	Very often	Somewhat often	Not too often	Never
Apply for a job	0	O	O	•
Try to find housing	•	O	\mathbf{O}	•
Apply to advance their schooling or education	•	O	•	O
Apply for government services or benefits	•	•	O	0
Q28. How often, if ever, do you personally your religion?	experience	discrimination in y	our country be	cause of
O Very often				
O Somewhat often				
O Not too often				
O Never				
On another topic				
Q29. Which statement comes closer to you	r own views e	even if neither is ex	actly right?	
O Some religions are more prone to violence	than others.	> Answer Q29b	\neg	
O All religions are about the same when it co				
Q29b. Which religion, if any, do you thin	nk is more pr	one to violence tha	n others?	
Q30. Which statement comes closer to you	r own views e	even if neither is ex	actly right?	
O Christianity is the one, true faith leading to	eternal life.			
O Many religions can lead to eternal life.				
Q31. Which of these statements comes clos	sest to your o	own views?		
O The Bible is the actual Word of God and is	to be taken lite	erally word for word.		
O The Bible is the Word of God, but not every	thing in it sho	uld be taken literally	word for word.	
O The Bible is a book written by men and is n	ot the word of	God.		
Q32. Do you believe the second coming of	Jesus Christ	will occur in your l	ifetime, or not?	
O Yes, definitely will				
O Yes, probably will				
O No, probably will not				
O No, definitely will not				





Q33. Which statement comes closer to your own views even it neither is exactly right?
It is not necessary to believe in God in order to be moral and have good values.It is necessary to believe in God in order to be moral and have good values.
Q34. Which statement comes closer to your own views even if neither is exactly right?
O God's covenant with the Jewish people continues today.O God's covenant with the Jewish people no longer applies.
Q35. Some people say that the state of Israel is a fulfillment of the biblical prophecy about the second coming of Jesus. Do you believe that this is true, or not?
O Yes, true O No, not true
Q36. Do you believe in the rapture of the Church—that believers will be instantly caught up with Christ before the Great Tribulation, or don't you believe the end times will occur exactly this way?
Yes, believe in the rapture of the ChurchNo, do not believe the end times will occur exactly this way
Q37. Which statement comes closer to your own views even if neither is exactly right?
 God will grant wealth and good health to all believers who have enough faith. God doesn't always give wealth and good health even to believers who have deep faith.
Q38. Which statement comes closer to your own views even if neither is exactly right?
O Homosexuality is a way of life that should be accepted by society.O Homosexuality is a way of life that should be discouraged by society.
Q39. Which statement comes closest to your own views?
 Abortion is always morally acceptable. Abortion is usually morally acceptable. Abortion is usually morally wrong. Abortion is always morally wrong.
Q40. Do you think there is a natural conflict between being an evangelical Christian and living in a modern society, or don't you think so?
Yes, there is a natural conflictNo, don't think so





Q41. Which statement comes closest to	your own views	s?		
O Humans and other living things have exselection.	olved over time o	due to natural p	processes such	as natural
O A supreme being guided the evolution of in the form it exists today.	of living things for	the purpose o	f creating huma	ns and other life
O Humans and other living things have ex	kisted in their pres	sent form since	the beginning o	of time.
Q42. Do you agree or disagree with eac	h of the followin	g?		
	Completely agree	Mostly agree	Mostly disagree	Completely disagree
All adults have a responsibility to marry and have children.	O	•	0	O
A wife must always obey her husband.	•	O	•	O
Men should be the main financial provider for the family.	•	•	•	•
Women should stay at home and raise the children in the family.	O	O	•	O
Men have a duty to serve as the religious leaders in the marriage and family.	•	O	O	O
Q43. Do you think women should be all	owed to serve a	s nastors or o	lon't vou think	so?
O Yes, should be allowed	5110a 10 001 10 a	o puotoro, or c	ion c you aimix	
O No, should NOT be allowed				
Q44. Would it be O.K. with you if the po yours, or do you only want politic				nt religion than
O O.K. if political leaders have a different O Only want political leaders who share n	•			
Q45. Which statement comes closer to	your own views	even if neithe	r is exactly rigl	nt?
O Religious leaders should keep out of pool of Religious leaders should express their		questions.		
Q46. Would you favor or oppose making	g the Bible the o	official law of t	he land in your	country?
O Favor O Oppose				





Q47. Do you agree or disagree with the following statement? It is the responsibility of the government to take care of very poor people who can't take care of themselves.					
O Completely agree					
O Mostly agree					
O Mostly disagree					
O Completely disagree					
Q48. For each, does this descri	be you, or	not?			
Yes, d	lescribes	No, does not de	escribe		
Pentecostal Christian	O	O			
Charismatic Christian	O	O			
Fundamentalist Christian	0	O			
Evangelical Christian	O	\mathbf{O}			
Q49. Have you had a born-again experience, or not?					
O Yes					
O No Skip to Q50					
. •	_				
Q49b. How old were you wh	en you had	d a born-again e	xperience?		
Years					
Q50. Aside from weddings and	funerals, h	ow often do you	ı participate	in religious services?	
O More than once a week					
Once a week					
Once or twice a month					
O A few times a year					
O Seldom					
O Never					
Q51. Which church or denomination, if any, do you identify with most closely?					
(Please be as specific as possible.)					
O None					





Q52. Generally speaking, how often, if ever, do you do each of the following?

Share your faith or views on God with people from other religions Listen to religious radio or watch religious television programs Participate in inter-faith religious groups, classes, or meetings with people from other religions Q53. Have you ever? Yes No Experienced or witnessed a divine healing of an illness or injury Given or interpreted prophecy Received a definite answer to a specific prayer request Received a direct revelation from God Experienced or witnessed the devil or evil spirits being driven out of a person Spoken or prayed in tongues Q54. Does the church or house of worship where you most often attend religious services work together with houses of worship from non-Christian faiths such as Muslims, Hindus or Buddhists to find solutions to community problems, or not? Yes, does No, does not Q55. Are you employed by a church or religious organization, or not? Yes No No No temployed Q56. Are you an ordained minister, or not?	Q52. Generally speaking, how often, if ever, do you do each of the following?						
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 Yes No Not employed Q56. Are you an ordained minister, or not? Yes 	O No, does not						
O No O Not employed Q56. Are you an ordained minister, or not? O Yes	Q55. Are you employed by a church or r	eligious org	janization, o	r not?			
O Not employed Q56. Are you an ordained minister, or not? O Yes	O Yes						
O Not employed Q56. Are you an ordained minister, or not? O Yes							
O Yes	O Not employed						
	Q56. Are you an ordained minister, or no	ot?					
	O Yes						
	O No						



O Female



Q57. Do you have a degree from a university, or not? (Include degrees from a four-year college.) O Yes, have a degree from a university O No, do not have a degree from a university Q58. Thinking about when you were a child, in what religion were you raised, if any? O Protestant O Catholic O Jewish O Muslim O Hindu O Buddhist Other (please specify) O None/Nothing in particular Q59. Thinking about when you were a child, were you raised as an evangelical Christian, or not? O Yes, raised as an evangelical Christian O No, not raised as an evangelical Christian Q60. Which of these best describes your current situation? O Married O Living with a partner O Widowed O Divorced O Separated O Never been married Q61. What is your current age? O Under 30 years of age **O** 30-39 years **Q** 40-49 years **O** 50-59 years O 60 years and older Q62. Are you male or female? O Male





Q63. In what country are you currently living?
Q64. Which of these regions best describes the country where you are currently living?
Control Eurasia (includes Russia, Ukraine and more)
Control English, Portuguese, and Spanish-speaking Africa
Company of the Principle of the Principl
O Middle East and North Africa
East Asia (includes Hong Kong, Macao, People's Republic of China, and Republic of China)
O Southeast Asia (includes Indonesia, Philippines and more)
Couth Asia (includes India, Pakistan, Bangladesh and more)
O South Pacific (includes Australia, Papua New Guinea and more)
Caribbean
Control of the contro
Control Latin America (includes Mexico, Central America and South America)
O North America (Canada and the United States)
O North Asia (includes Japan, Mongolia, North Korea, South Korea)
Q65. For each, does this describe your racial, ethnic or nationality group, or not?
Variable of the Alexander Alexander

	res, describes	No, does not describe
Caucasian	O	O
Black	O	•
Mixed race	O	O
Arab	O	O
Hispanic, Latino or Spanish origin	O	O
South Asian	O	•
East Asian	0	O

Thank you very much for your time. A report on the findings from this survey will be available in the coming months from the Pew Forum on Religion & Public Life at www.pewforum.org.

That completes the survey. Thank you for your participation.